

**NEWPORT CITY ELEMENTARY SCHOOL
BOARD MEETING AGENDA
September 14, 2015 at 6:00 P.M.**

- 6:00 p.m. I **Call the Meeting to Order,
Additions or Adjustments to the Agenda**
- 6:03 p.m. II **Approve the minutes of December 1, 2014** (*Attachment A*)
- 6:05 p.m. III **Public Comments, Communication with Parents/Staff/Citizens
Presentation-**
- 6:15 p.m. IV **Financial Report**
Action:
Approve Financial Report for August, 2015
Discussion:
Budget Process related to Act 46
- 6:40 p.m. VI **Principal's Report** – (*Attachment B*)
- 6:50 p.m. VII **Superintendent's Report**
- 7:00 p.m. VIII **Unfinished/New/Other Business**
Action:
A. Gym/bleacher inspection: Cost to bring bleachers up to code.
B. Sign bill of sale for new bus
C. Understanding of services-VT Municipal Retirement-Signature

Action:
A. Adopt the following three (3) revised policies (*Attachment C*):
D.8 Alcohol and Drug-Free Workplace
D.11 Drug and Alcohol Testing
E.26 Tobacco Prohibition

Information:
A. Update on community eligibility program
B. Hiring of 3 new paraeducators
C. Resignation of 2 paraeducators
D. Update: Early Education License/numbers/transportation
- 7:20 p.m. IX **Agenda Items/Date for Next Board Meeting
October 5, 2015, 6:00 p.m., Library**
A. **Snowplowing**
- 7:23 p.m. X **Executive Session** (*Anticipated*)
Personnel-Matter
- 7:30 p.m. XI **Adjourn**

| <u>Meetings:</u> | <u>Day</u> | <u>Date</u> | <u>Time</u> | <u>Location</u> |
|---------------------------|-------------------|--------------------|--------------------|------------------------|
| NCSU Policy Committee | Thursday | September 17 | 5:30 p.m. | NCCC Rm. 316 |
| NCSU Full Board | Thursday | September 17 | 6:30 p.m. | NCCC Rm. 380 |
| VSBA Regional Meeting | Tuesday | September 29 | 5:00 p.m. | Lyndon Town School |
| Newport City School Board | Monday | October 5 | 6:00 p.m. | Newport City School |